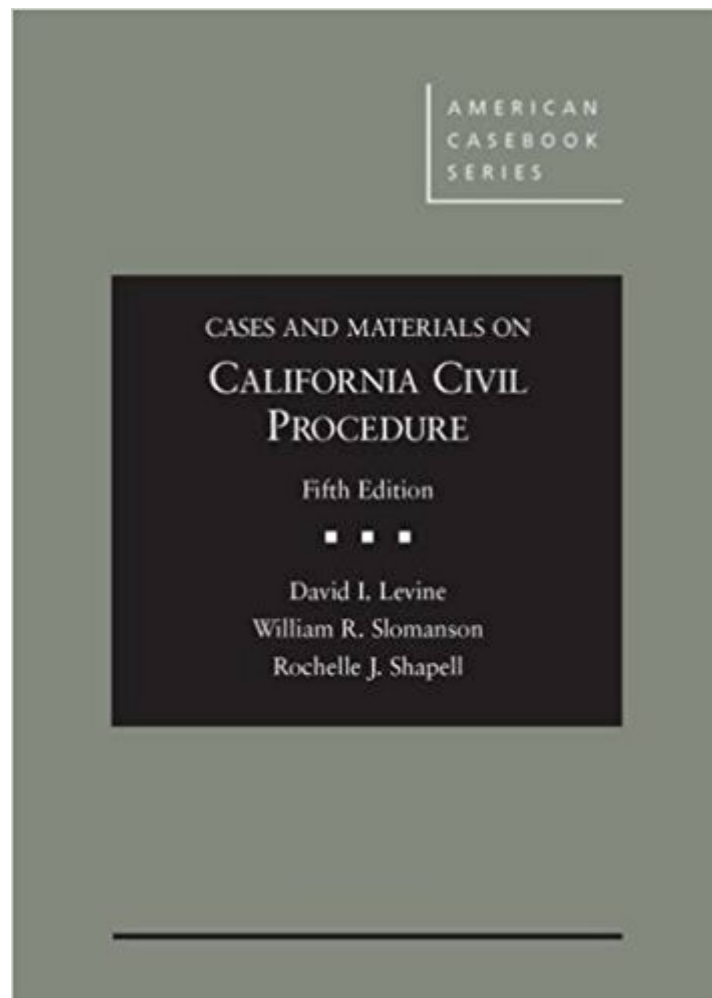




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# **Cases And Materials On California Civil Procedure (American Casebook Series)**



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